

## Registration Form

### ***Get Outdoors Michigan! Summit***

Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Email: \_\_\_\_\_

Tel: \_\_\_\_\_

**Registration: \$12.50** (lunch included)

Make checks payable to: *Western UP Center*

### **Send Registration Form to:**

Western U.P. Center for Science, Math and  
Environmental Education

c/o Rachel Carpenter

105 Dillman Hall – Michigan Technological University

1400 Townsend Dr., Houghton, MI 49931

Tel: 906-487-3341 / Fax: 906-487-1620

Email: [rmcarpen@mtu.edu](mailto:rmcarpen@mtu.edu)

### **Bonus!**

~ Free 4-H Outdoor Curricula for educators and  
youth leaders

~All participants receive a copy of Richard Louv's  
book, *Last Child in the Woods*, or *Uncle Ake's Field  
Guide to the Curious Creatures of Lake Superior*  
courtesy of Michigan 4-H!

**Registration Deadline: Nov. 2**



### **AmericInn**

120 Lincoln Ave (Highway M-107)

Silver City, MI 49953

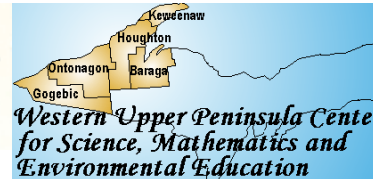
Tel: 906-885-5311

### **Driving Directions:**

Follow M-64 west of Ontonagon to  
M-107 and turn left. AmericInn is located on  
120 Lincoln Ave (Highway M-107).



MICHIGAN STATE  
UNIVERSITY  
EXTENSION



### **Thank you to our sponsors:**

**Painted Turtle Level (\$100-\$249):**

Keweenaw Land Trust

**White Pine Level (\$250-\$499):**

Plum Creek

**Greenstone Level (\$500 or more):**

National Wildlife Federation

Michigan No Child Left Inside Coalition

# **Get Outdoors, Michigan! Summit**

**9:00 am – 4:30 pm  
Thursday, November 5**

**AmericInn  
Silver City, Michigan**



## Who Should Attend?

*You! Educators, school administrators, natural resources professionals, parents, government officials, health advocates, childcare providers, and others concerned about the future of our children in the out-of-doors.*



## Summit Goals:

- ◆ Raise awareness of how less time in nature affects the well-being of youth—emotional health, physical fitness, academics, and creativity.
- ◆ Identify strategies to reconnect families and nature.
- ◆ Develop local action plans to help get children outdoors.
- ◆ Network with youth-serving agencies, educators, schools, natural resources professionals and community leaders to increase

## AGENDA

8:30 – 9:00 am Registration

*\*\*Please submit lunch order at this time*

9:00 – 9:15 Welcome address by **Bob Sprague**, Michigan DNR, Porcupine Mountain State Park Manager

9:30 – 10:15 Keynote: **Dr. Denise Mitten**, Recreation, Leisure Services & Wellness, Ferris State University

10:15-10:30 Break

10:30 – 11:45 **Upper Peninsula Success Stories**

**Joan Chadde**, Western UP Center for Science, Mathematics & Environmental Education / Lake Superior Stewardship Initiative

**Darrell Hendrickson**, Science Teacher, Washington Middle School, Calumet

**Arnie Kinnunen**, Community Outreach Coordinator, Portage Health

**Jon Spieles**, Education Program Coordinator for Northern Michigan, Michigan Dept of Natural Resources

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11:45 – 12:45 Lunch

12:15-12:45 **Curious Creatures of Superior**

**Mark Larson**, artist (meet outside!)

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12:45 – 3:15 **Can We Do More?**

### Breakout Sessions

- ◆ Building Healthy Kids, Communities & Environments
- ◆ Integrating Nature into Kids' Class Time
- ◆ Connecting Kids and Families to the Outdoors

## Panelists

**Scott MacInnes**, City of Houghton, City Planner  
**Steve DeLong**, Keweenaw National Historic Park, Landscape Architect

**Arnie Kinnunen**, Portage Health

**Vicky Nelson**, Gogebic County 4-H

**Laura Bulleit**, Girls Scouts, Houghton County

**Brian Rajdl**, Hancock High School

**Helen Stenvig**, CJ Sullivan Middle School

**Darrell Hendrickson**, Washington Middle School

**Mark Larson**, Outdoor Environmental Art

**Jon Spieles**, MI Dept of Natural Resources

**Bob Wild**, MI Dept of Natural Resources

**Anna Cellar**, North Lakeland Discovery Center

**Christy Makuck**, U.S. Forest Service

**Evan McDonald**, Keweenaw Land Trust

3:15 – 3:30 Break

3:30 Create Regional/Local Action Plan

4:15 Closing and Evaluations

4:30 *Thanks for coming!*

## **For more information:**

Ottawa National Forest

Darla Lenz, District Ranger

Telephone: 906-884-2085 Email: [dlenz@fs.fed.us](mailto:dlenz@fs.fed.us)

