



PARTICIPANT APPLICATION FORM

Michigan Technological University ~ Teacher Professional Development

Global Change

Teacher Institute ~ July 17-21, 2006

Application Deadline: Friday, May 26, 2006

Carefully complete BOTH pages of the application. Type or print clearly in ink. **Enrollment is limited to 20 participants.** Participants will be required to complete and submit medical history and liability release forms. The total cost of this five-day teacher institute is only \$600, which includes room, meals, field trip transportation, instructional materials, and **three graduate semester credits** from Michigan Technological University. Support from the National Science Foundation, along with a Michigan Tech departmental stipend, reduces the total participant cost from \$1800 to *only* \$600 for both Michigan and out-of-state participants.

Name: _____
First Last

E-mail: _____ How often do you check your e-mail? _____

Home Address: _____
Street City State Zip Code

Work Phone: (____) _____ Fax: (____) _____ Home Phone: (____) _____

Place of Employment: _____

Employer's Address: _____
Street City State Zip Code

Subject Areas Taught: _____ Grades Taught: _____

Degree(s) Earned/Areas of Teacher Certification: _____

Return BOTH pages of your completed application by Friday, May 26, 2006 to:

Joan Schumaker-Chadde, Course Coordinator
Western U.P. Center for Science, Mathematics and Environmental Education
105 Dillman Hall
Michigan Technological University
1400 Townsend Dr., Houghton, MI 49931
Tel: 906-487-3341 Fax: 906-487-1620 Website: <http://wupcenter.mtu.edu/>



This Institute is made possible, in part, by a grant from the National Science Foundation (Grant DEB 0315138)

Conducted by Michigan Technological University School of Forest Resources & Environmental Science and the Ecosystem Science Center, and coordinated by the Western Upper Peninsula Center for Science, Mathematics and Environmental Education

Accommodations

Participants will stay in Michigan Tech's newly remodeled Wadsworth Hall in a single room (with private bath down the hall), plus all meals. Participants may reserve a single room with an attached private bath for an additional \$48 for the week. Please indicate your preference below:

- Single (with private bath down the hall) – included in registration
- Single (with private bath and refrigerator in room) – will cost an additional \$48.

Participants may reserve a room for additional nights by contacting Jim Schultz, coordinator of MTU Residential Operations, at 906-487-2684 or email: jschultz@mtu.edu.

I heard about this Institute from (check ALL boxes that apply):

- | | |
|--|--|
| <input type="checkbox"/> Friend, colleague | <input type="checkbox"/> Math/science center in Michigan |
| <input type="checkbox"/> Teacher or school administrator | <input type="checkbox"/> Michigan Science Teachers Association |
| <input type="checkbox"/> Website: _____ | <input type="checkbox"/> List-serve |
| <input type="checkbox"/> Journal advertisement: _____ | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Local newspaper | |

I have / have not (please circle) **taken courses previously at Michigan Technological University.**

I plan to take this Institute for (check one box):

- Non-degree seeking credit (i.e. for permanent teacher certification renewal)
- Currently enrolled in a graduate program at MTU: _____ (department)
- Currently enrolled in a graduate program at another university: _____

As an Institute participant, I agree to:

- 1) Read and respond to all preparatory materials and communications prior to the Institute.
- 2) Fully participate in each day of the Institute.
- 3) Develop a teaching unit related to the Institute topics to implement during the 2006-07 school year.
- 4) Give permission for any original work produced as a result of my participation in the Institute (including my teaching unit and all materials submitted for credit), to be published in some format by Michigan Technological University (MTU) and the Western UP Center for Science, Mathematics & Environmental Education.
- 5) Allow photos of myself taken during the Institute to be used in publications, electronic media, presentations, and demonstrations, and to use my name if pictures are published.
- 6) The release of my name, address, and e-mail address to other participants in this Institute.

Applicant's Signature

Date