

## MUCC's Wildlife Encounter Assembly Programs

### Birds of Prey & Woodland Wildlife Assembly Programs

#### For Grades 1-12 students in the Upper Peninsula

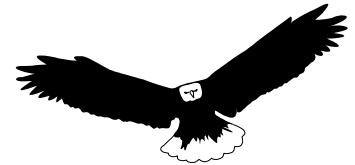
The Western U.P. Center for Science, Mathematics and Environmental Education is coordinating assembly requests for the Michigan Woodland Wildlife Assembly Program available Monday-Friday, October 3-7, and for the Birds of Prey Assembly Program available Monday-Friday, October 17-21. Both assembly programs are conducted by Michigan United Conservation Clubs (MUCC) staff, and give students the opportunity to see several species of *LIVE* wildlife up close!! If your school would like to request an assembly program, please **fax the attached registration form by Wednesday, September 28** to 906-487-1620. Scheduling is on a first-come basis. Don't miss this once-a-year opportunity!

#### Woodland Wildlife Program ~ Monday-Friday, Oct 3-7, 2005      *NEW!!*

Michigan hosts many diverse forest ecosystems covering vast expanses of the state. In this program, a variety of *live* Michigan mammals, birds, and reptiles that inhabit Michigan forests will help to demonstrate the significant role that forests play in maintaining biodiversity and providing a wide array of forest products. While forests are a renewable resource, they need our care to protect and conserve them.

#### Birds of Prey Program ~ Monday-Friday, Oct 17-21, 2005

Nearly one-third of all Michigan raptors are threatened or endangered. In this program, a variety of raptors (birds of prey), including eagles, owls, falcons, vultures and hawks are used to highlight the beauty of these birds, and demonstrate the important roles they play by avian predators. The presenter will address life history, adaptations, habitats, and the threatened/endangered status of each of the animals.



**GROUP SIZE:** Up to 250 students at one time. Assemblies are 45-55 minutes.

**PRESENTER:** The programs will be conducted by Jenny Scullon ([jscullon@mucc.org](mailto:jscullon@mucc.org)) or Jesse Gabbard ([jgabbard@mucc.org](mailto:jgabbard@mucc.org)), education specialists at the Michigan United Conservation Clubs (MUCC). Jenny has a BS in Zoology, and has worked as a wildlife technician and studied the behavior of wildlife in Kenya. Jesse has a BS in Animal Science and has worked as a research technician on projects involving sea lamprey and the Eastern massasauga rattlesnake.

**PROGRAM LENGTH: 55 minutes.** Please allow 15 minutes between assemblies. Program length can be adjusted depending upon the age of the audience. *Kindergarten is not allowed* due to the controlled environment required during the program.

**SET-UP & TEAR DOWN TIME:** 30 minutes to set up and tear-down.

**COST: \$325** for the first assembly at a school.

2<sup>nd</sup> assembly: \$150\*      3<sup>rd</sup> assembly: \$100\*      4<sup>th</sup> assembly: \$100\*

\*\*for additional assemblies in the same location.

(These costs are less, because the Western UP Center is doing the logistics!) Schools will be billed by Michigan United Conservation Clubs.



#### For More Information, contact:

Joan Chadde, Assembly Coordinator

Western Upper Peninsula Center for Science, Mathematics and Environmental Education

105 Dillman Hall, Michigan Technological University, 1400 Townsend Dr., Houghton, MI 49931-1295

Email: [jchadde@mtu.edu](mailto:jchadde@mtu.edu)

Tel: 906-487-3341

Website: [www.wupcenter.mtu.edu](http://www.wupcenter.mtu.edu)

**Wildlife Encounter Assembly Programs**

***Birds of Prey & Woodland Wildlife***

*For Grades 1-12 students in Houghton, Baraga, Gogebic & Ontonagon Counties*



**REGISTRATION FORM (Deadline: Wednesday, September 28, 2005)**

School : \_\_\_\_\_ Contact person: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Circle all of the dates that work for your school:**

WILD WOODLANDS: Monday Oct 3 Tuesday Oct 4 Wednesday Oct 5 Thursday Oct 6 Friday Oct 7

BIRDS OF PREY: Monday Oct 17 Tuesday Oct 18 Wednesday Oct 19 Thursday Oct 20 Friday Oct 21

**List your preferred times for the Assembly & the grades attending:**

1) Times \_\_\_\_\_ Grades Attending: \_\_\_\_\_

2) Times \_\_\_\_\_ Grades Attending: \_\_\_\_\_

3) Times \_\_\_\_\_ Grades Attending: \_\_\_\_\_

4) Times \_\_\_\_\_ Grades Attending: \_\_\_\_\_

**COST: \$325** for the first assembly at a school.

Second assembly: \$150\*

Third assembly: \$100\*

Fourth assembly: \$100\*

\*\*for additional assemblies in the same location.

**TOTAL AMOUNT DUE:** \_\_\_\_\_

**Please MAIL or FAX your registration form by Friday, September 30<sup>th</sup> to:**

Joan Chadde

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105 Dillman Hall

Michigan Technological University

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