

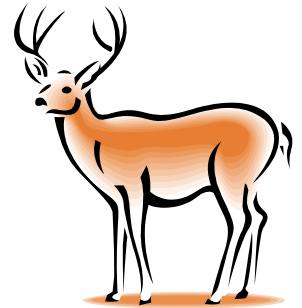
Michigan United Conservation Clubs Assembly Programs for Spring 2007

Woodland Wildlife & Birds of Prey Assembly Programs

The Western U.P. Center for Science, Mathematics and Environmental Education will coordinate assembly requests for the Michigan Woodland Wildlife and the Birds of Prey Assembly Programs for Spring 2007. If your school would like to request an assembly program, please **fax the attached registration form to 906-487-1620 by Friday, January 26, 2007**. *Scheduling is on a first-come basis*. Both assemblies are conducted by Michigan United Conservation Clubs (MUCC) staff and give students the opportunity to see several species of wildlife *LIVE* and up close!! For more info on MUCC, see http://www.mucc.org/WildlifeEncountersProgram_000.htm

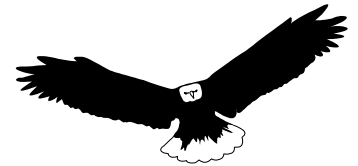
Woodland Wildlife Program ~ Monday-Friday, May 7-11, 2007

Michigan hosts many diverse forest ecosystems covering vast expanses of the state. In this program, a variety of *live* Michigan mammals, birds, and reptiles (hawks, opossum, owls, snakes, and more) that inhabit Michigan forests will help to demonstrate the significant role that forests play in maintaining biodiversity and providing a wide array of forest products. While forests are a renewable resource, they need our care to protect and conserve them.



Birds of Prey Program ~ Monday-Friday, May 14-18, 2007

Nearly one-third of all Michigan raptors are threatened or endangered. In this program, a variety of raptors (birds of prey), including eagles, owls, falcons, vultures and hawks are used to highlight the beauty of these birds, and demonstrate the important roles they play by avian predators. The presenter will address life history, adaptations, habitats, and the threatened/endangered status of each of the animals.



GROUP SIZE: Up to 250 students in grades 1-12 *at one time*. *Kindergarten is not allowed* due to the controlled environment required with live animals.

PROGRAM LENGTH: 50-55 minutes. Allow 15 minutes between assemblies. Program length can be adjusted upon request.

SET-UP/TEAR DOWN TIME: 30 minutes before and after the assembly program.

COST: \$325 for the first assembly at a school. 2nd assembly: \$150* 3rd assembly: \$100*
**for additional assemblies in same location.

For More Information, contact:

Joan Chadde, Assembly Coordinator
Western Upper Peninsula Center for Science, Mathematics and Environmental Education
105 Dillman Hall - Michigan Technological University
1400 Townsend Dr., Houghton, MI 49931-1295
Email: ichadde@mtu.edu Tel: 906-487-3341 Fax: 906-487-1620
Website: www.wupcenter.mtu.edu

Birds of Prey & Woodland Wildlife Assembly Programs **May 7-11 and May 14-18, 2007**

REGISTRATION FORM (Deadline: Friday, January 26, 2007)

School : _____ Contact person: _____

Phone: _____ Fax: _____ Email: _____

(1) WOODLAND WILDLIFE (May 7-11, 2007) (List all possible dates that work for your school.)

___Monday, May 7 ___Tuesday, May 8 ___Wednesday, May 9 ___Thursday, May 10 ___Friday, May 11

Total Number of Woodland Wildlife Assembly Programs requested: 1 2 3 4

Assembly Location: _____

List all possible times for the Assembly Program:

Date: _____ Start/End Times _____ - _____ Grades Attending: _____ Total Attending: _____

Date: _____ Start/End Times _____ - _____ Grades Attending: _____ Total Attending: _____

Date: _____ Start/End Times _____ - _____ Grades Attending: _____ Total Attending: _____

Date: _____ Start/End Times _____ - _____ Grades Attending: _____ Total Attending: _____

(2) BIRDS OF PREY (May 14-18, 2007) (List all possible dates that work for your school.)

___Monday, May 14 ___Tuesday, May 15 ___Wednesday, May 16 ___Thursday, May 17 ___Friday, May 18

Total Number of Birds of Prey Assembly Programs requested: 1 2 3 4

Assembly Location: _____

List all possible times for the Assembly Program:

Date: _____ Start/End Times _____ - _____ Grades Attending: _____ Total Attending: _____

Date: _____ Start/End Times _____ - _____ Grades Attending: _____ Total Attending: _____

Date: _____ Start/End Times _____ - _____ Grades Attending: _____ Total Attending: _____

Date: _____ Start/End Times _____ - _____ Grades Attending: _____ Total Attending: _____

COST: \$325 for the first assembly at a school.

Second assembly: \$150*

Third assembly: \$100*

*for additional assemblies in same location.

TOTAL AMOUNT DUE: _____

Time your school begins: _____ **Time your school dismisses:** _____

Please EMAIL or FAX your registration form by Friday, January 26th, 2007 to Joan Chadde at:

Email: jchadde@mtu.edu

FAX: 906-487-1620

Tel: 906-487-3341